



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Cabinet

**At:** Multi-Location Meeting - Gloucester Room, Guildhall / MS Teams

**On:** Thursday, 21 December 2023

**Time:** 10.00 am

**Chair:** Councillor Rob Stewart

**Membership:**

Councillors: C Anderson, A Anthony, R Francis-Davies, L S Gibbard, H J Gwilliam, D H Hopkins, E J King, A S Lewis, R V Smith and A H Stevens

**Watch Online:** <http://tiny.cc/C21dec>

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**Webcasting:** This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and / or training purposes.

**You are welcome to speak Welsh in the meeting.**

Please inform us by noon, two working days before the meeting.

### Agenda

Page No.

1. **Apologies for Absence.**

2. **Disclosures of Personal and Prejudicial Interests.**

[www.swansea.gov.uk/disclosuresofinterests](http://www.swansea.gov.uk/disclosuresofinterests)

3. **Minutes.**

To approve & sign the Minutes of the previous meeting(s) as a correct record.

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4. **Announcements of the Leader of the Council.**

5. **Public Question Time.**

Questions can be submitted in writing to Democratic Services [democracy@swansea.gov.uk](mailto:democracy@swansea.gov.uk) up until noon on the working day prior to the meeting. Written questions take precedence. Public may attend and ask questions in person if time allows. Questions must relate to items on the open part of the agenda and will be dealt within a 10 minute period.

6. Councillors' Question Time.
  7. Scrutiny Inquiry into Anti-Social Behaviour. 4 - 48
  8. Revenue and Capital Budget Monitoring 2nd Quarter 2023/24. 49 - 66
  9. Quarter 2 2023/24 Performance Monitoring Report. 67 - 120
  10. Local Authority Governor Appointments. 121 - 126
  11. Regional Education Consortium Amendment to Legal Agreement on Voting Within Joint Committee. 127 - 139
  12. Financial Procedure Rule 7 – Local Transport Fund SBWW and Regional Bus Core Allocation 2023/24 and 2024/25. 140 - 148
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**Next Meeting:** Friday, 12 January 2024 at 10.00 am



**Huw Evans**  
**Head of Democratic Services**  
**Tuesday, 12 December 2023**

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**Contact: Democratic Services - Tel: (01792) 636923**